

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, CO. S. C. VOL 982 PAGE 53  
AUG 17 4 25 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Charlie Pack

in consideration of One Dollar Love and Affection \_\_\_\_\_ Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Viola E. Pack, her heirs and assigns forever:

All my fifty percent (50%) or one half ownership in the hereinafter described property:

All that lot of land, situate on the Northeast side of White Horse Road, in the County of Greenville, S. C., being shown as Lot No. 59, on plat of Section A. of Mansfield Park, made by Piedmont Engineering Service, December 1960, revised June 1962, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book XX at Page 53, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northeast side of White Horse Road at the joint front corner of Lots 58 and 59 and runs thence along the line of Lot 58 N. 40-00 E. 160 ft. to an iron pin; thence N. 32-26 W. 80.5 ft. to an iron pin on the Southeast side of Stanford Road; thence along Stanford Road S. 59-10 W. 175 ft. to an iron pin; thence with the curve of Stanford Road and White Horse Road (the chord being S. 4-35 W. 29 ft. to an iron pin on the Northeast side of White Horse Road) thence along White Horse Road S. 50-00 E. 116.7 ft. to the beginning corner.

- 308-237.3-1-19

This property is conveyed subject to the strictions applicable to Section A of Mansfield Park, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 700, Page 387.

This being the same property as recorded in Book 790' at Page 301. in R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 19 73

SIGNED, sealed and delivered in the presence of:

Charlie Pack (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

Larson J. Phillips  
Jac A. Phillips

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 19 73

Jac A. Phillips (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 6-10-80

Larson J. Phillips

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of August 19 73

Jac A. Phillips (SEAL)  
Notary Public for South Carolina. My Commission Expires 6-10-80

Viola E. Pack

RECORDED this 17th day of August 19 73, at 11:25 P. M., No. 5076